



# UNITED STATES ADULT SOCCER ASSOCIATION, INC.

Member of the Adult Council of the USSF

## NATIONAL AMATEUR CUPS ENTRY APPLICATION FORM

<i>Check one</i>	<b>MEN</b>	<b>ENTRY FEE</b>	<i>Check one</i>	<b>WOMEN</b>	<b>ENTRY FEE</b>
<input type="checkbox"/>	US National Amateur Cup (In Memory of Kurt Lamm)	\$175.00	<input type="checkbox"/>	US National Open Cup	\$225.00
<input type="checkbox"/>	US National Over 30 Cup	\$175.00	<input type="checkbox"/>	US National Amateur Cup	\$175.00
<input type="checkbox"/>	US National Under 23 Cup	\$175.00	<input type="checkbox"/>	US National Over 30 Cup	\$175.00
			<input type="checkbox"/>	US National Under 23 Cup	\$175.00

- NO TEAM** will be allowed to compete at **ANY LEVEL** until this form and the fee have been received by the **National State Association** Cup Commissioner of the Adult Division.
- No entry will accepted after: **APRIL 22, 2006**
- All checks must be made payable to the **Michigan Soccer Association**.
- A team may enter more than one competition if it meets the criteria. One form is required for each entry.
- Professional women teams may only enter the Women's US National Open Cup.
- A \$500 bond is required from all state winners immediately upon being declared State Champions. Only State Association checks, money order, or cashier's check will be accepted made payable to the USASA.
- All decisions of the State Cup Commissioner and National Cup Committee are final and binding.

**FULL NAME OF TEAM ENTERING:** \_\_\_\_\_

**STATE ASSOCIATION AFFILIATION:** \_\_\_\_\_ Michigan Soccer Association \_\_\_\_\_

**LEAGUE AFFILIATION:** \_\_\_\_\_

**PRIMARY UNIFORM:** Shirts \_\_\_\_\_ Shorts \_\_\_\_\_ Socks \_\_\_\_\_

**ALTERNATE UNIFORM:** Shirts \_\_\_\_\_ Shorts \_\_\_\_\_ Socks \_\_\_\_\_

**Team Manager:** \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_ Home Fax: ( ) \_\_\_\_\_

City: \_\_\_\_\_ Work Phone: ( ) \_\_\_\_\_

State/Zip: \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Team Coach:** \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_ Home Fax: ( ) \_\_\_\_\_

City: \_\_\_\_\_ Work Phone: ( ) \_\_\_\_\_

State/Zip: \_\_\_\_\_ **E-mail:** \_\_\_\_\_

I have read and understand the USASA National Cups Policies. I am entering the team named in this Entry Form with the full understanding that all games in these competitions will be governed by the Cup Policies, the Constitution and Rules of the USASA, the USSF, and The Laws of the Game as published by FIFA.

Printed Name of Applicant

Signature

Date

**RETURN THIS FORM TO:** Gerhard Mengel, G-8068 Fenton Rd., Grand Blanc, Mi. 48439  
Tel. 810-232-2384, Fax. 810-232-2028, E-Mail [gerhardme@worldnet.att.net](mailto:gerhardme@worldnet.att.net)